

IN THE UNITED STATES DISTRICT COURT
FOR THE MIDDLE DISTRICT OF ALABAMA
NORTHERN DIVISION

RANDELL HAMPTON,)
)
Plaintiff,)
)
vs.) Civil Action Number
)
HENRY PERKINS,)
)
Defendant.)
)

DEFENDANT'S AMENDED EXHIBIT LIST

Come now the Defendants, by and through the undersigned counsel, and file this amended exhibit list as follows:

1. Complaint
2. Amended complaint
3. Plaintiff's medical file (selected portions)
4. Inmate Sidney Clayton's Transfer Summary
5. Dr. Siddiq's Affidavit (supporting attachment to Docket #34)
6. Plaintiff's Transfer Summary
7. Plaintiff's institutional file (selected portions)
8. Any exhibit listed by the Plaintiff
9. Any exhibit needed in rebuttal

Respectfully submitted,

Kim T. Thomas (THO115)
Deputy Attorney General
General Counsel

/s/Albert S. Butler
Albert S. Butler (BUT016)
Assistant General Counsel
Assistant Attorney General

ADDRESS OF COUNSEL:

Alabama Department of Corrections
Legal Division
301 South Ripley Street
Post Office Box 301501
Montgomery, Alabama 36130-1501
334-353-4859

CERTIFICATE OF SERVICE

I hereby certify that I have served a copy of the foregoing documents upon:

Inmate Randell Hampton, AIS # 226420)
Limestone Correctional Facility
28779 Nick Davis Road
Harvest, AL 35749-7009

by placing a copy of same in the U.S. Mail, properly addressed and postage paid, on this the 21st day of May, 2008.

/s/Albert S. Butler
Albert S. Butler (BUT016)
Assistant General Counsel
Assistant Attorney General